

CAMPAIGN FINANCIAL REPORT: 2015

Plain City

Candidate: Mark Osenbach Office: City Council

Address: 2988 N 4800 W Plain City 84404
(Street) (City) (Zip Code)

Phone: (801) 731-3524 (801) 518-6199
(Home) (Office and/or Cell)

Position: City Council 27 Oct 15
Candidate Signature Date

CAMPAIGN STATEMENTS TO BE FILED WITH THE CITY RECORDER

Due Dates:

Each candidate for municipal office who IS NOT eliminated at a Primary Election shall file with the City Recorder a campaign finance statement:

- No later than seven days before the date of the General Election (October 27) and
- No later than 30 days after the date of the General Election (December 3rd).

Each candidate who IS eliminated at the Primary Election shall file with the City Recorder a campaign finance statement:

- No later than 30 days after the date of the Primary Election (September 10th).

1. Total contributions from donors who gave more than \$50.00 (Form A of this report):

| Totals from Last Report | Totals for This Report | Cumulative Totals: |
|-------------------------|------------------------|--------------------|
| <u>\$</u> | <u>\$</u> | <u>\$</u> |

2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: _____

0 0 0

3. Total Campaign Expenditures (Form B of this report): _____

0 0 0

4. Ending Balance: _____

0 0 0

Additional forms are available at the City Offices

Form A: Campaign Financial Report 2015

Itemized Report of Contributions Greater than \$50.00

| Date | Name of Contributor | Mailing Address | Amount |
|------|---------------------|-----------------|--------|
| | NONE | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Total Contributions: (to line 1. of report):

~~0~~ 0

Form B: Campaign Financial Report 2015

Itemized Report of Expenditures:

| Date of Expenditure | Person or Organization to Whom Expenditure was Made | City | Amount |
|---------------------|---|------|--------|
| | NONE | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Total Expenditures: (to line 3. of report):

~~0~~ 0

